## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

IN RE: Hannah Elizabeth Smith, Debtor Case No. 25-50474-KMS
CHAPTER 13

# NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Dan M. Russell, Jr. U.S. Courthouse 2012 15th Street, Suite 244 Gulfport, MS 39501 on or before July 1, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on July 10, 2025 at 10:00 AM in the Dan M. Russell, Jr. U.S. Courthouse, Bankruptcy Courtroom, 7th Floor, 2012 15th Street, Gulfport, MS 39501, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: April 9, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

| Fill in this inform                   | mation to identify your case:                         |   |                        |                               |
|---------------------------------------|---|---|------------------------|-------------------------------|
| Debtor 1                              | Hannah Elizabeth S                                    |   |                        |                               |
| Debtor 2                              | Full Name (First, Middle, Las                         |   |                        |                               |
| (Spouse, if filing)                   | Full Name (First, Middle, Las                         | (1)   |                        |                               |
|                                       | ankruptcy Court for the                               | SOUTHERN DISTRICT OF MISSISSIPPI  | ☐ Check if the         | nis is an amended plan, and   |
|                                       |   |   |                        | the sections of the plan that |
| Case number:                          |   |   | have been              | changed.                      |
| (If known)                            |   |   |                        |                               |
|                                       |   |   |                        |                               |
| Chapter 13                            | Plan and Motions fo                                   | r Valuation and Lien Avoidance  |                        | 12/17                         |
|                                       |   |   |                        |                               |
| Part 1: Notice                        | es  |   |                        |                               |
| To Debtors:                           | indicate that the option                              | ns that may be appropriate in some cases, but the pris appropriate in your circumstances or that it is per<br>I rules and judicial rulings may not be confirmable.<br>for in this plan. | missible in your ju    | dicial district. Plans that   |
|                                       | In the following notice to                            | creditors, you must check each box that applies   |                        |                               |
| To Creditors:                         | Your rights may be affe                               | cted by this plan. Your claim may be reduced, modi  | fied, or eliminated.   |                               |
|                                       | You should read this plan<br>an attorney, you may wis | carefully and discuss it with your attorney if you have h to consult one.   | one in this bankrupto  | cy case. If you do not have   |
|                                       | to confirmation on or be                              | treatment of your claim or any provision of this pla<br>fore the objection deadline announced in Part 9 of t<br>e Bankruptcy Court may confirm this plan without<br>Rule 3015.          | he Notice of Chapte    | er 13 Bankruptcy Case         |
|                                       | The plan does not allow o                             | laims. Creditors must file a proof of claim to be paid un   | nder any plan that ma  | ay be confirmed.              |
|                                       | plan includes each of the                             | y be of particular importance. <b>Debtors must check on</b> e following items. If an item is checked as "Not Inclutive if set out later in the plan.                                    |                        |                               |
|                                       |   | d claim, set out in Section 3.2, which may result in at all to the secured creditor   | ■ Included             | ☐ Not Included                |
|                                       | ance of a judicial lien or no in Section 3.4.         | npossessory, nonpurchase-money security interest,   | □ Included             | ■ Not Included                |
|                                       | ndard provisions, set out it                          | ı Part 8.   | ■ Included             | □ Not Included                |
| Part 2: Plan I                        | Payments and Length of Pl                             | an  |                        | ,                             |
|                                       | -   |   |                        |                               |
| 2.1 Length                            | ı of Plan.  |   |                        |                               |
|                                       | onths of payments are specifi                         | months, not to be less than 36 months or less than 6 ed, additional monthly payments will be made to the ex   |                        |                               |
| 2.2 Debtor                            | r(s) will make payments to                            | the trustee as follows:   |                        |                               |
| Debtor shall pay<br>court, an Order d |   | semi-monthly, \(\subseteq\) weekly, or \(\subseteq\) bi-weekly) to the changed to the debtor's employer at the following address:   | napter 13 trustee. Unl | less otherwise ordered by the |
|                                       | One Main Financial                                    |   |                        |                               |
|                                       | 230 Freontage Rd B                                    | 10  |                        |                               |
|                                       | Picavune MS 39466-000                                 | IU  |                        |                               |

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| Debtor     | Ha                     | annah Elizabeth Smith  |  | Case number  |  |                                  |
|------------|------------------------|--|--|--|--|----------------------------------|
|            |                        |  | emi-monthly, \(\preceq\) weekly, or led to the joint debtor's employed   |  |  | ordered by the                   |
|            | _                      |  |  |  |  |                                  |
| 2.3        | Income t               | ax returns/refunds.  |  |  |  |                                  |
|            |                        | that apply Debtor(s) will retain any e                             | xempt income tax refunds rec   | eeived during the plan term.                                 |  |                                  |
|            |                        |  | rustee with a copy of each inc<br>the trustee all non-exempt in  |  |  | of filing the                    |
|            |                        | Debtor(s) will treat income  | e refunds as follows:  |  |  |                                  |
|            | itional pay<br>ck one. | ments.   |  |  |  |                                  |
| Спес       |                        | None. If "None" is checke  | d, the rest of § 2.4 need not $b$  | e completed or reproduced.                                   |  |                                  |
| Part 3:    | Treatme                | ent of Secured Claims  |  |  |  |                                  |
| 3.1        | Mortgag                | es. (Except mortgages to   | be crammed down under 11   | U.S.C. § 1322(c)(2) and id                                   | entified in § 3.2 herein.).                                  |                                  |
| ■<br>Inser | None. IJ               | that apply.<br>f "None" is checked, the re<br>al claims as needed. | st of § 3.1 need not be comple   | eted or reproduced.  |  |                                  |
| 3.2        | Motion f               | or valuation of security, p  | payment of fully secured cla   | ims, and modification of u                                   | ndersecured claims. Check                                    | one.                             |
|            |                        |  | d, the rest of § 3.2 need not b agraph will be effective only  |  | t 1 of this plan is checked.                                 |                                  |
|            |                        | amounts to be distributed t<br>at the lesser of any value s        | ale 3012, for purposes of 11 U o holders of secured claims, of the forth below or any value sed line announced in Part 9 of    | debtor(s) hereby move(s) the et forth in the proof of claim. | court to value the collateral Any objection to valuation s   | described below hall be filed on |
|            |                        | of this plan. If the amount treated in its entirety as an          | d claim that exceeds the amou<br>of a creditor's secured claim<br>unsecured claim under Part 5<br>on the proof of claim contro | is listed below as having no of this plan. Unless otherwi    | value, the creditor's allowed se ordered by the court, the a | claim will be                    |
| Name (     | of creditor            | Estimated amount of creditor's total claim #                       | Collateral   | Value of collateral  | Amount of secured claim                                      | Interest rate*                   |
| Keesle     | er FCU                 | \$12,859.00  | 2017 Jeep Renegade<br>132451 miles   | \$6,480.00   | \$6,480.00   | 10.00%                           |
| Name o     | of creditor            | Estimated amount of creditor's total claim #                       | Collateral   | Value of collateral  | Amount of secured claim                                      | Interest rate*                   |
| Keesle     | er FCU                 | \$8,528.00   | CD: Keesler  | \$12,493.61  | \$8,528.00   | 10.00%                           |
|            |                        |  |  |  |  |                                  |

| Debtor               | Hannah Elizabeth Smith  |                        | Case number                                 |  |
|----------------------|---|------------------------|---|--|
| Insert ac            | dditional claims as needed.   |                        |   |  |
| #For mo              | bile homes and real estate identified in §  | 3.2: Special Claim     | n for taxes/insurance:                      |  |
| -NONE                | Name of creditor  | Collateral             | Amount per month                            | <b>Beginning</b> month                     |
| * Unless             | s otherwise ordered by the court, the inter   | rest rate shall be the | e current Till rate in this District        |  |
| For veh              | nicles identified in § 3.2: The current mile  | eage is                |   |  |
| 3.3                  | Secured claims excluded from 11 U.S   | 5.C. § 506.            |   |  |
| Chec                 | ck one.  None. If "None" is checked,  | the rest of § 3.3 ne   | ed not be completed or reproduced.          |  |
| 3.4                  | Motion to avoid lien pursuant to 11 U   | J.S.C. § 522.          |   |  |
| Check o              |   | the rest of § 3.4 ne   | ed not be completed or reproduced.          |  |
| 3.5                  | Surrender of collateral.  |                        |   |  |
|                      | that upon confirmation of this under § 1301 be terminated in treated in Part 5 below.  Name of Creditor | s plan the stay unde   |   | he collateral only and that the stay       |
| 1st Fra              | nal Einanco   |                        | Household Goods Household Goods             |  |
| Repub                | lic Finance   |                        | Household Goods                             |  |
| Tower                | Loan  |                        | Household Goods                             |  |
| Insert ac<br>Part 4: | dditional claims as needed.  Treatment of Fees and Priority Clai  | ms                     |   |  |
| 4.1                  | General Trustee's fees and all allowed priority without postpetition interest.                          | claims, including d    | domestic support obligations other than the | ose treated in § 4.5, will be paid in full |
| 4.2                  | <b>Trustee's fees</b> Trustee's fees are governed by statute a  | and may change du      | uring the course of the case.               |  |
| 4.3                  | Attorney's fees.  |                        |   |  |
|                      | ■ No look fee: <b>4,000.00</b>  |                        |   |  |
|                      | Total attorney fee charged:   | \$4,000.00             |   |  |
|                      | Attorney fee previously paid:   | \$272.00               |   |  |
|                      | Attorney fee to be paid in plan per confirmation order:   | \$3,728.00             |   |  |

| ☐ Hourly fee: \$ (Subject to approval of Fee Application.)  |      |
|---|------|
| 4.4 Priority claims other than attorney's fees and those treated in § 4.5.  |      |
| <ul><li>Check one.</li><li>None. If "None" is checked, the rest of § 4.4 need not be completed or reproduced.</li></ul>   |      |
| 4.5 Domestic support obligations.   |      |
| <b>None.</b> If "None" is checked, the rest of $\S$ 4.5 need not be completed or reproduced.  |      |
| Part 5: Treatment of Nonpriority Unsecured Claims   |      |
| 5.1 Nonpriority unsecured claims not separately classified.   |      |
| Allowed nonpriority unsecured claims that are not separately classified will be paid, pro rata. If more than one option is checked, the op providing the largest payment will be effective. <i>Check all that apply</i> .   The sum of \$   | tion |
| 100.00 % of the total amount of these claims, an estimated payment of \$ 51,941.54  |      |
| ☐ The funds remaining after disbursements have been made to all other creditors provided for in this plan.  |      |
|   |      |
| If the estate of the debtor(s) were liquidated under chapter 7, nonpriority unsecured claims would be paid approximately \$13,564.31 Regardless of the options checked above, payments on allowed nonpriority unsecured claims will be made in at least this amount.                                |      |
| 5.2 Other separately classified nonpriority unsecured claims (special claimants). Check one.  |      |
| None. If "None" is checked, the rest of § 5.3 need not be completed or reproduced.  |      |
|   |      |
| Part 6: Executory Contracts and Unexpired Leases  |      |
| The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected. Check one.   |      |
| <b>None.</b> If "None" is checked, the rest of $\S$ 6.1 need not be completed or reproduced.  |      |
|   |      |
| Part 7: Vesting of Property of the Estate   |      |
| 7.1 Property of the estate will vest in the debtor(s) upon entry of discharge.  |      |
| Part 8: Nonstandard Plan Provisions   |      |
|   |      |
| 8.1 Check "None" or List Nonstandard Plan Provisions  None. If "None" is checked, the rest of Part 8 need not be completed or reproduced.   |      |
| Under Bankruptcy Rule 3015(c), nonstandard provisions must be set forth below. A nonstandard provision is a provision not otherwise included i<br>the Official Form or deviating from it. Nonstandard provisions set out elsewhere in this plan are ineffective.                                    | in   |
| The following plan provisions will be effective only if there is a check in the box "Included" in § 1.3.  * % to unsecured claimholders shall be the minimum % to be paid to the unsecured class.  ** amt to be determined by trustee from schedules A & B less hypothetical ch 7 liquidation costs |      |
| Debtor to pay direct pursuant to contract in place with student loan provider.  |      |
|   |      |
| Part 9: Signatures:   |      |

| Deb | tor Hannah Elizabeth Smith  | Case number  |
|-----|---|--|
|     | Signatures of Debtor(s) and Debtor(s)' Attorno<br>Debtor(s) and attorney for the Debtor(s), if any, must so<br>tolete address and telephone number. | ey ign below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their |
| ΧÎ  | /s/ Hannah Elizabeth Smith  | X  |
|     | Hannah Elizabeth Smith  | Signature of Debtor 2  |
|     | Signature of Debtor 1   |  |
|     | Executed on April 2, 2025   | Executed on  |
|     | 187 Earl Dubisson Rd  |  |
|     | Address   | Address  |
|     | Carriere MS 39426-0000  |  |
|     | City, State, and Zip Code   | City, State, and Zip Code  |
|     | Telephone Number  | Telephone Number   |
| X   | /s/ Thomas C. Rollins, Jr.  | Date <b>April 2, 2025</b>  |
| -   | Thomas C. Rollins, Jr. 103469   |  |
|     | Signature of Attorney for Debtor(s)   |  |
|     | P.O. Box 13767  |  |
|     | Jackson, MS 39236   | -  |
|     | Address, City, State, and Zip Code <b>601-500-5533</b>  | 103469 MS  |
|     | Telephone Number  | MS Bar Number  |
|     | trollins@therollinsfirm.com   | <u>-</u>   |
|     | Email Address   |  |

#### **CERTIFICATE OF SERVICE**

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail<sup>1</sup>, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

Keesler FCU Attn: Melissa Martin PO Box 7001 Biloxi, MS 39534

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: April 9, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

<sup>&</sup>lt;sup>1</sup> If the creditor is an insured depository institution, service has been made by certified mail.

| 11 | 25-50474-NNS DKL11 FILEU 04/09/25 EHLEHEU 04/09/25 14.55.52 Page 6 01 10   |
|----|--|
| 1  |  |
| 2  |  |
| 3  |  |
| 4  | UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI  |
| 5  | 300 ITILINI DISTNICI OI MISSISSIFFI  |
| 6  | IN RE:  CASE NO: 25-50474-KMS  HANNAH ELIZABETH SMITH  DECLARATION OF MAILING  |
| 7  | CERTIFICATE OF SERVICE   |
| 8  | Chapter: 13  |
| 9  |  |
| 10 |  |
| 11 | On 4/9/2025, I did cause a copy of the following documents, described below,   |
| 12 | Notice and Plan  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with   |
| 19 | sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.  |
| 20 | I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to |
| 21 | Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.  |
| 22 | Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.   |
| 23 | DATED: 4/9/2025  |
| 24 | /s/ Thomas C. Rollins, Jr. Thomas C. Rollins, Jr. 103469   |
| 25 | The Rollins Law Firm   |
| 26 | 702 W. Pine Street Hattiesburg, MS 39401   |
| 27 | 601 500 5533<br>trollins@therollinsfirm.com  |
| 28 |  |

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|----|--|
| 1  |  |
| 2  |  |
| 3  | UNITED STATES BANKRUPTCY COURT   |
| 4  | SOUTHERN DISTRICT OF MISSISSIPPI   |
| 5  | IN RE:   CASE NO: 25-50474-KMS   |
| 6  | HANNAH ELIZABETH SMITH CERTIFICATE OF SERVICE  |
| 7  | DECLARATION OF MAILING  Chapter: 13  |
| 8  |  |
| 9  |  |
| 10 |  |
| 11 | On 4/9/2025, a copy of the following documents, described below,  Notice and Plan  |
| 12 | Notice and Fight   |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 | were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. |
| 20 | The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above   |
| 21 | referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.  |
| 22 | DATED: 4/9/2025  |
| 24 |  |
| 25 | While hall   |
| 26 | Miles Wood  BK Attorney Services, LLC  |
| 27 | d/b/a certificateofservice.com, for Thomas C. Rollins, Jr.   |
| 28 | The Rollins Law Firm 702 W. Pine Street  |
|    | Hattiesburg, MS 39401  |

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USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

FIRST CLASS

KEESLER FEDERAL CREDIT UNION ATTN MELISSA MARTIN PO BOX 7001 BILOXI MS 39534 CASE INFO

LABEL MATRIX FOR LOCAL NOTICING NCRS ADDRESS DOWNLOAD CASE 25-50474-KMS SOUTHERN DISTRICT OF MISSISSIPPI WED APR 9 9-28-44 PST 2025 EXCLUD

US BANKRUPTCY COURT

DAN M RUSSELL JR US COURTHOUSE
2012 15TH STREET SUITE 244

GULFPORT MS 32501-2036

1ST FRANKLIN 421 MEMORIAL BOULEVARD PICAYUNE MS 39466-5548 ADVANCE FINANCIAL 3280 N UNIVERISTY AVE PROVO UT 84604-4405 (P)BIG PICTURE LOANS PO BOX 704 WATERSMEET MI 49969-0704

CASHNETUSA 175 W JACKSON BLVD SUITE 600 CHICAGO IL 60604-2948 CHECK N GO
ATTN BANKRUPTCY
PO BOX 36454
CINCINNATI OH 45236-0454

KEESLER FCU
ATTN BANKRUPTCY
2602 PASS RD
BILOXI MS 39531-2728

(P)TOTAL LOAN SERVICES LLC ATTN JOHN LANGENDERFER 205 SUGAR CAMP CIRCLE DAYTON OH 45409-1970 LENDUMO
PO BOX 542
LAC DU FLAMBE WI 54538-0542

NELNET PO BOX 82561 LINCOLN NE 68501-2561

REGIONAL MANAGEMENT CORPORATION 979 BATESVILLE ROAD STE B GREER SC 29651-6819 REGIONAL FINANCE ATTN BANKRUPTCY 979 BATESVILLE RD STE B GREER SC 29651-6819 (P)REPUBLIC FINANCE LLC 282 TOWER RD PONCHATOULA LA 70454-8318

(P)SIMPLE FAST LOANS INC ATTN ATTN LEGAL DEPARTMENT 8601 DUNWOODY PLACE SUITE 406 ATLANTA GA 30350-2550 (D) (P) SIMPLE FAST LOANS INC ATTN ATTN LEGAL DEPARTMENT 8601 DUNWOODY PLACE SUITE 406 ATLANTA GA 30350 2550 SPEEDY CASH 3611 N RIDGE RD WICHITA KS 67205-1214

(P) TOWER LOAN
P O BOX 320001
FLOWOOD MS 39232-0001

UNITED STATES TRUSTEE
501 EAST COURT STREET
SUITE 6 430
JACKSON MS 39201-5022

UPROVA CREDIT 635 HWY 20 V UPPER LAKE CA 95485

DEBTOR

HANNAH ELIZABETH SMITH 187 EARL DUBISSON RD CARRIERE MS 39426-9119 EXCLUDE

EXCLUDE

EXCLUDE

THOMAS CARL ROLLINS JR
THE ROLLINS LAW FIRM PLLC
PO BOX 13767
JACKSON MS 39236-3767

EXCLUDE

(P)WARREN A CUNTZ T1 JF PO BOX 3749 GULFPORT MS 39505 3749